

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R.B. CHILDRENS VALLEY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132014
3	SCHOOL CODE (IF APPLICABLE)	70206
4	COMPLETE ADDRESS WITH PIN CODE	VILL- MUJOUNA , POST - TURTIPAR, BILTHARA ROAD, BALIA, UP, BALLIA, UTTAR PRADESH - 221715
5	PRINCIPAL NAME	SUBHRA KARMAKAR
6	PRINCIPAL QUALIFICATION	M.A. , Bed , P.G.C.T.E.
7	SCHOOL EMAIL ID	rbcvschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9565155023

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://rbcvschool.com/myadmin/myupload/CBSE%20Affiliation.pdf">https://rbcvschool.com/myadmin/myupload/CBSE%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rbcvschool.com/myadmin/myupload/SocietyCertificate.pdf">https://rbcvschool.com/myadmin/myupload/SocietyCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rbcvschool.com/myadmin/myupload/NOC-compressed.pdf">https://rbcvschool.com/myadmin/myupload/NOC-compressed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rbcvschool.com/myadmin/myupload/RecognitionCertificate.pdf">https://rbcvschool.com/myadmin/myupload/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rbcvschool.com/myadmin/myupload/nbc.pdf">https://rbcvschool.com/myadmin/myupload/nbc.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rbcvschool.com/myadmin/myupload/Fire%20safety-compressed.pdf">https://rbcvschool.com/myadmin/myupload/Fire%20safety-compressed.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://rbcvschool.com/myadmin/myupload/self%20certification.pdf">https://rbcvschool.com/myadmin/myupload/self%20certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rbcvschool.com/myadmin/myupload/safe%20drinking1-compressed.pdf">https://rbcvschool.com/myadmin/myupload/safe%20drinking1-compressed.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rbcvschool.com/myadmin/myupload/Fee%20Structure%20Website%2024-25.pdf">https://rbcvschool.com/myadmin/myupload/Fee%20Structure%20Website%2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rbcvschool.com/myadmin/myupload/School%20Calender.pdf">https://rbcvschool.com/myadmin/myupload/School%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rbcvschool.com/myadmin/myupload/SMC-24-25.pdf">https://rbcvschool.com/myadmin/myupload/SMC-24-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rbcvschool.com/myadmin/myupload/PTA.pdf">https://rbcvschool.com/myadmin/myupload/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://rbcvschool.com/myadmin/myupload/Results1.jpg">https://rbcvschool.com/myadmin/myupload/Results1.jpg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	SUBHRA KARMAKAR
2	TOTAL NO. OF TEACHERS	49
	PGT	12
	TGT	29
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Nikhit Bano
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nimisha Pandey

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	218	217	99.5	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	110	99	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14162
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	7

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2Y6VDh2dgkw">https://www.youtube.com/watch?v=2Y6VDh2dgkw</a>
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